



ANNUAL REPORT 2017

Dear Sir/Madam

Notice is hereby given that the Annual General meeting of the Brighton Swimming Club will be held at the Old Slipper Baths, North Road, Brighton on Wednesday 14th June 2017 at 19:30 when it is hoped you will be able to attend.

If you would like to register to receive your copy online, of the 2016-17 Annual Report, please go to club website www.brightonsc.co.uk and follow the link.

Yours faithfully,

Denise Halls
Hon Secretary

Agenda

- 1 The Hon Secretary will read the notice convening the meeting.
- 2 To confirm the Minutes of the last Annual General Meeting 21st September 2016
- 3 Any relevant matters arising.
- 4 Apologies for absence.
- 5 To read any relevant correspondence.
- 6 To adopt the annual report for 2016/17.
- 7 To adopt the Statement of Accounts for year ended 31st March 2017
- 8 Alterations to Laws.
- 9 Installation of President.
- 10 Election of Vice-President.
- 11 Elections of Officers.
- 12 Election of Management Committee (5 Members) and (3 Honorary Members)
- 13 To adopt the Accounts Examiner.
- 14 Any other business relevant to the A.G.M.