

Brighton Swimming Club England's Oldest swimming club Founded 1860

Me	embership application form
Applicant's Full name: "known as"	Date of Birth
(Capitals please)	
Parent/Guardian's	Male/Female
name if under 16	Please circle
Address:	
	Doot Code
Tababaa aa aabaa	Post Code: Fees
Telephone number:	
	The current club membership fees are shown on the Brighton Swimming Club
Mobile No:	website (www.brightonsc.co.uk)
Email:	Entry fees at main club sessions at the Prince Regent Complex are set by the
Furnament about No. 4.	pool (not the club) management.
Emergency phone No.1: Name:	Training, coaching and competition entry fees are set by the club management
Emergency phone No. 2 does not apply to applicants for	committee and must be paid where applicable in such form as may be required
Arch (sea swimming) membership - complete page 2 next of kin)	by that committee. It is for the individual, parent or guardian to seek out the club official to make payment to and failure to do so may result
Emergency phone No.2:	in the relevant swimmer not being allowed to participate.
Name:	The club does not provide deferred payment facilities.
Please detail any medical conditions that	
we should be aware of	
e.g. Diabetes, Epilepsy, Asthma etc.	
(Arch members complete page 2 next of kin)	
If you are already an ASA member please enter your	ASA No. ASA cat
known name , registration number	known as:
and the details of your present club	(Details of the swimming club that you were/are a member of)
If you are over 16 and in full time	
education please give brief details	
Club interest - please circle your activity	Waterpolo Synchro Sea Masters Pool Swimming
The laws of Brighton Swimming Club can be	accessed online:http://www.brightor
It is a requirement of membership that medical conditions must be disc information. The club membership records are held on computer and s	
The club does not intend to disclose any information to any organisation	n other than the ASA/South East Region ASA. The club accepts no
responsibility for loss or damage to the personal belongings of the mem	bers or their guests.
I declare that the above particulars are correct and that I have read and	
I agree to abide by the club laws and codes of conduct and confirm my (as amended from time to time) shall govern my membership of the clu	·
membership upon members as set out in these laws	· · · · · · · · · · · · · · · · · · ·
Signed (Parent / Guardian if applicant is under 16 Date	
For club records	
Friday Group Group Yellow Green Blue Rei	d Masters Synchro Waterpolo Arch Hon.Mem./ Official/volunteer
night only 1 3 to C Crown Crown Crown	2 20/20/